More than a century age Patea, then known as Carlyle, was envisaged by its inhabitants as the "Gateway to Taranaki," and many fine homes and public buildings were erected in keeping with this

But geography defeated ideals, and Patea's growth never came up to the settlers' realisations. However, some of the fine buildings remain. One is St George's Anglican Church — its wooden Gothic form and flying buttresses make it an attraction for students of architecture and for many

It was designed by Mr F. de J. Clere, Wellington, in 1884, and consecrated en March 5, 1985, by Bishop March 5, 1985, by Bishop Hadfield. It was built by Measrs Thompson and El-lerm, and cost \$750. Allow-

ing for translation to dollars and nearly 99 years of escalation of costs, it was still a

Mr Clere designed many early New Zealand churches, more than 100 in the Well-

Unfortunately in those days there were not the grading rules for timber now

major renovations in 1956.

The only piece of kauri in the whole church is the outside notice-board, which was made from part of the first church building.

### RENOVATIONS

It was a moot point in 1956

The tower and steeple were in such bad condition that all the interior framing, which had pulped with rot, was removed and a steel frame put in to hold it up. Even 18 years ago, the renovations would have cost many times the original cost

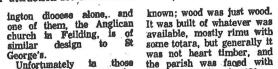
of borer has made its ap-pearance and been treated, said the vicar, the Rev. A.

## GOTHIC ARCHES

Inside, soaring Gothic arches, stained glass and ge-

down to make way for the vicarage in 1956.

Apparently the old build-ing was not big enough for the size of the congregation, and moves were made in the early 1880s to have it re-placed by the present



whether the church would be pulled down and another built, or whether the historic building would be preserved.

The traditionalists had

their way, and the renovations were carried out under the direction of Mr Kevin James of the Auckland firm of architects, Rigby Millin. He still has the drawings he

of the church.

Since then a small amount K. Everitt.

The church has been maintained in good condition since the renovations were done, and has recently been painted.

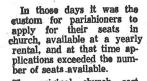
nerations of prayer give an atmosphere of peace and uplift infrequently felt in more modern buildings. Not that the beginnings of

the parish were calm. The first Anglican services held in Patea were conducted for the troops by Army cha-plains during the Maori wars.

While St George's parish in the Parochial District of Patea is the oldest between Wanganui and Hawera, dat-ing back to March, 1871, the present church is not the ori-ginal building. This stoood where the vicarage now stands, on Egmont St, and after the present church was built, was used as a Sunday School until it was pulled

west

perfer that ......



The original church cost

# PARISHIONERS' GIFTS

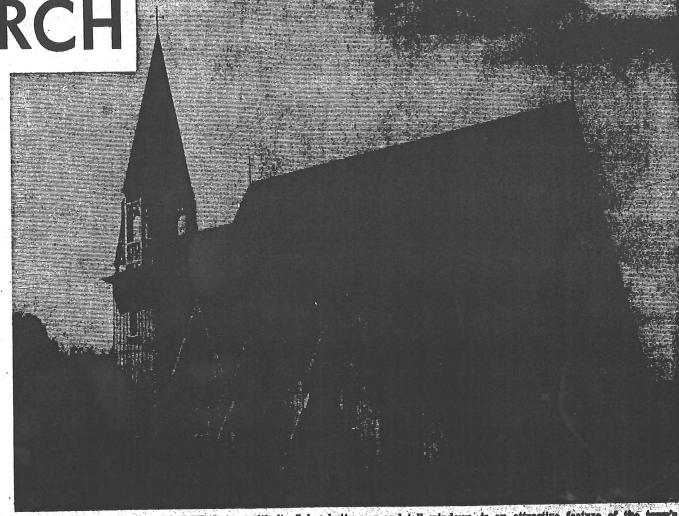
Much of the furniture and ittings of the church were the gift of parishioners when it was being built. The east windows, of a rather Per-sian-patterned stained glass, were erected to the memory of William Derrett of Pine Hill, south of Patea, in 1884-

The brass lectern still in use came from England in 1885, the gift of a parishtoner, Mr Arundell, and the Oamaru stone font was also a gift at that time, given by the Sunday school.

The very fine stained glass windows at the west end of the church were the gift of Mrs Catherine Honeyfield in 1920, whose family has the longest association with the church of any, even up to the present generation

The Patronal flag which hangs in the church, and the pulpit, were also her gifts.

The parish did not cele-brate its centenary in 1971 as it was not realised at the time that 100 years had been reached, but is firmly looking forward and planning for the centenary of the church



ST GEORGE'S ANGLICAN CHURCH, Patea, with its flying buttresses and tall windows, is an attractive feature of the toward skyline.